CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | ***AUTORIDAD DE FISCALIZACIÓN Y CONTROL SOCIAL DE ELECTRICIDAD*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 8 | - | 0 | 3 | 1 | 4 | - | 0 | 0 | - | 8 | 5 | 1 | 0 | 6 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | AE-RPA-DAF N° 052 | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | | |  | |  |  |  |  | |  | |  | | |
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| **Objeto de la contratación** | | | | **:** | | ***Revalúo Técnico de Activos Fijos*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | | **:** | |  | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | |  | | b) Calidad | | | | | | |  | c) Presupuesto Fijo | | | | | | | |  | | d) Menor Costo | | | | |  | |  | | |  |
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| **Plazo de validez de la Propuesta** | | | | : | | **100 días calendario desde la fecha fijada para la apertura de propuestas** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Forma de Adjudicación** | | | | **:** | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | | **:** | | ***Bs130.000,00*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | |  | |  |  | | |  | | | **% de Financiamiento** | | | | | | | | | | | | | |  | | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | |  | |  |  | | |  | | |  | |  | | |  | |  |  |  |  | |  | |  | | |
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| **Plazo previsto para la consultoría**  (días calendario) | | | | **:** | | 90 días calendario a partir de la orden de proceder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar con que presupuesto se inicia el proceso de contratación** | | | | **:** | | a) Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  |  |  |  | |  | |  | | |
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| b) Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión).) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | | | **:** | | Av. 16 de julio Nº 1571 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | |  | | |
| **Encargado de atender consultas** | | | | | **:** | | Christian Valdez Casassa | | | | | | | | |  | | Analista de Contrataciones a.i. | | | | | | | | | | | | |  | | Dirección Administrativa Financiero | | | | | | | | | | | |  | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | 08:30 a 12:30 y 14:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Teléfono:** | | 2682299 | **Fax:** | | 2682394 | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | cvaldez@ae.gob.bo | | | | | | | | | | | | | | | | |  | | |
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| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | |  | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | |  | *Hora:Min* | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 06/06/18 | | | | |  | 10:30 | | |  | | La Paz, Av. 16 de julio # 1571 | | | | | | | | | | | |  | |
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| **2** | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | 08/06/18 | | | | |  | 10:30 | | |  | | La Paz, Av. 16 de julio # 1571 | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | **:** | |  | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | |  | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | | | **:** | | 12/06/18 | | | | |  | 09:30 | | |  | | La Paz, Av. 16 de julio # 1571 | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 15/06/18 | | | | |  |  | | |  | | La Paz, Av. 16 de julio # 1571 | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta. | | | | | | | | | | | | | | | | | | | | **:** | | 18/06/18 | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta. | | | | | | | | | | | | | | | | | | | |  | | 18/06/18 | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la suscripción de contrato. | | | | | | | | | | | | | | | | | | | | **:** | | 25/06/18 | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato. | | | | | | | | | | | | | | | | | | | | **:** | | 26/06/18 | | | | |  |  | | |  | |  | | | | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.